

# Indirect verum marking in 10 Bantu languages

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# What is verum?

- **Verum focus** - term coined by Höhle (1988; 1992) for emphasis on the truth of a proposition, marked in German and English by accent

(1) Karl HAT den Hund gefüttert.

Carl has the dog fed

‘Carl DID feed the dog.’ (Höhle, cited in Lohnstein 2016:290)

- cf Watters (1979) on **polar focus** (and counter-assertive polar focus) in Aghem (Grassfields Bantu)

# Verum: Is it part of information structure?

- Verum has traditionally been seen as a subtype of focus (predicate-centred focus (PCF); Güldemann 2003, 2009)

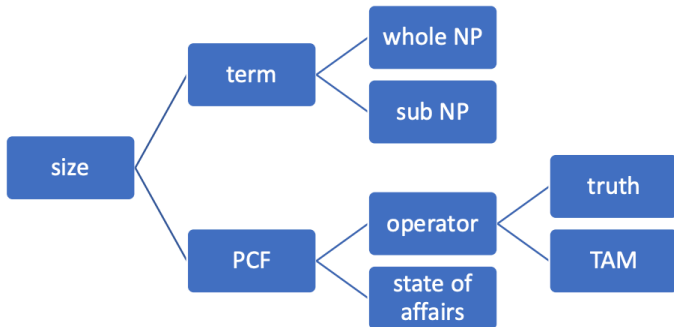


Figure 4 – Variation in the scope of the focus (building on Dik 1997:331 and Güldemann 2009)

# Verum: Is it a type of focus?

- Gutzmann et al. (2020): **verum is not focus**; it is a separate notion
- Pitch accent in German and English is not an instance of focus marking, but functions to link the current proposition to a QUD (= verum)
- In some languages, these two functions have distinct markings

## RESEARCH

## Verum focus is verum, not focus: Cross-linguistic evidence

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The accent pattern known as verum focus is commonly understood as an ordinary alternative focus on the truth of a proposition. This standard view, which we call the focus accent thesis (FAT), can be contrasted with the lexical operator thesis (Lor), according to which the accent pattern that looks like focus in languages like German or English is actually not an instance of focus marking, but realizes a lexical verum predicate, whose function is to relate the current proposition to a question under discussion. Although it is hard to distinguish between the FAT and the Lor on the basis of German or English, a broader cross-linguistic perspective seems to favor the Lor. Drawing from fieldwork on Tsimshianic (Gitksan) and Chadic (Bura, South Marghi), we first show that in none of these languages is verum realized in the same way that ordinary alternative focus is marked. This sheds initial doubt on the unity of verum and focus. Secondly, the FAT predicts that a language cannot have co-occurring verum and focus, if it does not allow multiple foci, and that a language should allow them to co-occur if it allows for multiple foci. Again, while it is hard to find counterexamples in German or English, some of the data from our cross-linguistic investigation favor the Lor.

**Keywords:** verum; focus; emphasis; accent; question under discussion

# Verum: Is it part of information structure?

- Two conflicting views in the theoretical literature:
  - ① Verum as subtype of focus = part of information structure (IS)
  - ② Verum as separate notion
- Today: Consider this debate from the perspective of Bantu languages, which are known to mark IS morphosyntactically

## RQs

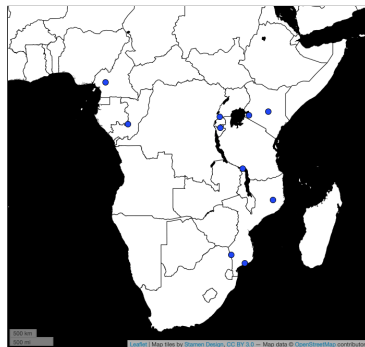
- RQ1: How is verum expressed in Bantu? Is there a dedicated strategy for marking it?
- RQ2: Is verum part of IS or is it a separate notion?

⇒ Need to have data on verum marking in context of the broader system of IS-marking in Bantu...



# BaSIS project

- Bantu Syntax and Information Structure (BaSIS) project, 2018-2023, Leiden University
- Investigating syntax and IS for 10 Bantu languages:
  - Tunen (A44)
  - Teke-Kukuya (B77)
  - Kîîtharaka (E54)
  - Kirundi (JD62)
  - Rukiga (JE14)
  - Ékegusií (JE42)
  - Kinyakyusa (M31)
  - Makhuwa-Enahara (P31)
  - Changana (S53)
  - Copi (S61)

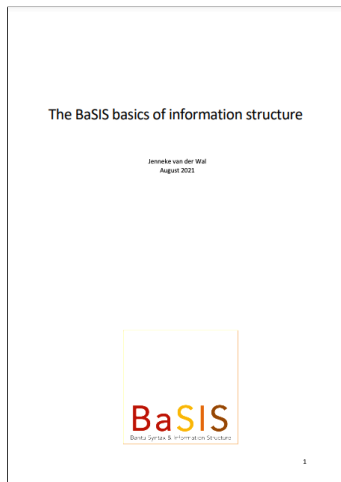


# BaSIS project: Methodology

BaSIS project methodology document (inspired by QUIS; Skopeteas et al. 2016)

- Investigates syntax and information structure
- Elicitation in a controlled discourse context; picture stimuli; recording of natural speech

⇒ Available online<sup>1</sup>



<sup>1</sup> <https://bantusyntaxinformationstructure.com/methodology/>



# Findings

# Findings: Overview

- **5 different strategies** for expressing verum, ranging from fully lexical (periphrasis, particles) to fully grammatical (verbal morphology)
  - In all languages, **verum can be unmarked**
  - **No strategy is unique to verum** - they are found elsewhere in the IS system for backgrounding
  - **Verum is not uniquely expressed by one strategy**, intra- or interlinguistically
  - **Strategies may be combined**
- ⇒ **No 1-to-1 mapping** between verum and a particular strategy

# Findings: 5 different strategies to express verum

- ① Simple verb form (unmarked)
- ② Lexical strategies
  - Periphrasis
  - Particle
- ③ Dislocation of arguments from comment
- ④ Predicate doubling
  - Topic doubling
  - *bu-* doubling/nominalisation
- ⑤ Verbal morphology
  - Disjoint verb form
  - *ni*-form
  - Object marker doubling

# Findings: 5 different strategies to express verum

	lexical	unmarked V	marked V	pred. doub.	disloc.	OM + obj.
Tunen (A44)	Y	Y	N/A	N	?	N/A
Teke (B77)	Y	Y	N/A	N	?	N/A
Gusii (JE42)	Y	N/A / ?	Y	N	?	?
Kĩĩtharaka (E54)	Y	Y	Y	Y	Y	?
Rukiga (JE14)	Y	Y	N/A	Y	Y	Y
Kinyakyusa (M31)	Y	Y	N/A	Y	Y	N/A
Kirundi (JD61)	Y	N/A / ?	Y	Y	Y	?
Makhuwa (P31)	Y	N/A / Y	Y	Y	Y	N/A
Changana (S53)	Y	Y	Y	N	Y	?
Copi (S61)	Y	N/A / ?	Y	Y	Y	Y

⇒ See Appendix for full data





## Findings: Lexical strategies

Periphrasis can be used to express verum:

- (6) A: Maria didn't cook beans.

B: She did cook beans.

A: No she didn't.

B: Ohaápéya, **mí kohoóna!**

o-o-a-pey-a                      **mi**                      **ki-o-oon-a**

1SM-PFV.DJ-cook-FV 1SG.PRO 1SG.SM-PFV.DJ-see-FV

'She did cook, I saw it!'

(Makhuwa)

### Finding: Dislocation

Dislocation of arguments from the comment:

- (7) Context: You are accused of not bathing the child, which was one of your tasks.

**Ka-ană, i**     **tû-ka-thaamb-iir-i-e.**

12-child FOC 1PL.SM-12OM-wash-PFV-IC-FV

'The child, we did bathe him/her.'

(Kîîtharaka)



### Finding: Dislocation

Dislocation is not just found for *verum* in Kĩĩtharaka; it is also used for topicalisation in a non-*verum* context:

- (8) Context: You are accused of not bathing the child, which was one of your tasks.

**Ka-ană, i     tû-ka-thaamb-iir-i-e.**

12-child FOC 1PL.SM-12OM-wash-PFV-IC-FV

'The child, we did bathe him/her.'

- (9) Context: What will you find for the children?

**Tw-áána** n-gá-tû-cer-er-i-a ma-buku.

13-child 1SG.SM-FUT-12OM-find-APPL-IC-FV 8-books

'The children, I will find books for them.' (Kîtharaka)

## Findings: Predicate doubling

2 types of predicate doubling found for verum:

- Topicalisation of the predicate as an infinitive:

(10) Context: Mother doubts whether I have eaten.

Yéég' **ó-ku-rya** n-áá-ry-a.

yes AUG-15-eat-FV 1SM-N.PST-eat-FV

'Yes, I have truly eaten.'

(Rukiga)

- Nominalisation with *bu-* in Kirundi (which also has the topicalisation type):

(11) Context: Have you eaten a snake?

Yeemwe n-aa-ra-rii-ye **bu-ry-e.**

DP 1SG.SM-PST-DJ-eat-PFV 14-eat-SBJV

'Sure, I've really eaten (it)!'

(Kirundi)

# Findings: Predicate doubling

The construction is not unique to verum: also used for contrastive topics and intensifying or depreciative meanings:

- (12) Context: You're going out for dinner and you're asked what you want to eat and what you want to drink.

(u)kurya, ndy'inyama, kunywa nywá ifanta.

**u-ku-ryá**      n-rí-a                      i-nyama                      **ku-nywa**

AUG-15-eat   1SG.SM-eat-FV   AUG-10.meat   15-drink

n-nyo-a                      i-fanta

1SG.SM-drink-FV   AUG-9.fanta

'For eating, I eat meat, for drinking, I drink fanta.'                      (Kirundi)

Q: Are these constructions separate from verum?

See Van der Wal & Jerro's Bantu9 presentation [this afternoon](#) for discussion of how these meanings could in fact be linked to verum

# Findings: Verbal morphology

Use of disjoint verb form (DJ; opposed to conjoint form CJ) was found for verum:

- (13) O-**h**-aápéy-a (ekútte).  
1SM-PFV.DJ-cook-FV 10.green.beans  
a. 'He did cook beans.' (Paulo didn't cook beans.)  
b. 'S/He cooked beans.' ('Did s/he buy beans?')  
(Makhuwa)

The disjoint verb form is used elsewhere to indicate that the postverbal element is non-focal (Van der Wal & Hyman 2017)

⇒ DJ verbal morphology is used for both verum and non-verum contexts

# Findings: Verbal morphology

*ni*-form in Kîtharaka:

- (14) Did Muthoni sell the beans and the maize?  
Ntíménya íkû aláíríre mboócó índî ímbíye **#(n)**'áárééndíríe  
mpeémpe.

n-ti-meny-a                      ni    ku            a-ra-ir-ire  
1SG.SM-NEG-know-FV FOC where 1SG.SM-YPST-take-PFV

m-booco    índî    ni    m-biye                      ni  
10-beans    but    FOC 1SG.SM-know    FOC

a-ra-eend-ir-i-e                      m-pempe  
1SM-YPST-sell-PFV-IC-FV 10-maize

'I don't know where she took the beans but I know she sold  
the maize.'  
(Kîtharaka)

# Findings: OM

- In non-doubling languages like Rukiga, OM normally cannot cooccur with coreferent DP in same domain (cf. Van der Wal 2022)
- BUT this is possible under a verum or mirative reading (see Lippard et al. 2022, Liu 2022)

- (15) Mbiine y-aa-**ka**-teer-a a-ka-ruuru.  
1.Mbiine 1SG.SM-N.PST-12-beat-FV AUG-12-vote  
'(It is true that) Mbiine voted.'  
'(Surprisingly) Mbiine voted.' (He had vowed not to vote)

- (16) Context: The shirts don't look like they've been washed, but the speaker can confirm that she saw Dan washing them.  
Daani yáázyózy' esaati.  
Daani y-áá-**zí**-ozya e-saati  
1.Dani 1SG.SM-N.PST-10OM-wash AUG-10-shirt  
'Dan CERTAINLY washed the shirts.'

(Rukiga)









# Discussion

## RQ1

- RQ1: How is verum expressed in Bantu? Is there a dedicated strategy for marking it?

- ⇒ A range of strategies from fully lexical to fully grammaticalised – but no one dedicated strategy, and no strategy unique to verum
- Only lexical strategies are direct marking
  - Verum is not directly marked by grammatical strategies, but arises through de-marking of other options for focus
  - Maximal backgrounding (Güldemann 2016: 577) “removes all but one potential focus host from the assertion domain”:  
⇒ truth as the only relevant alternative-generating item (=focus)

# Discussion

## RQ2

- RQ2: Is verum part of IS or is it a separate notion?

Gutzmann et al. (2020): if verum is focus (on the truth), then:

- it should be marked as focus
  - ⇒ Backgrounding is also used for other focus (see Güldemann 2016 on backgrounding as a form of focus marking)
  - ⇒ Term/TAM/SoA focus can be unmarked, just like verum
- it should be used in answers to yes/no questions
  - ⇒ Unmarked and dislocation are indeed used
  - ⇒ Extra 'emphasis' can be perceived when marked strategies are used

# Discussion

## RQ2: Is verum part of IS or is it a separate notion?

Gutzmann & Castroviejo-Miró (2011):

- Verum is not **truth-conditional** but **use-conditional** (Recanati 2004, Romero 2005, Repp 2013)
- Verum is an operator that takes proposition *p* and conveys that *?p* should be downdated from the Question Under Discussion (QUD)
- Therefore, the QUD should still be *?p* (= generate alternatives for *p*)

⇒ We find truth focus in Bantu by the discourse contexts, which allow the verum operator but do not require it

⇒ truth focus is still a valid notion





# Thank you for listening!

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